



**Nottingham**  
**City Council**

**Nottingham City Council**  
**Local Plan Part 2: Land and**  
**Planning Policies Document**  
**Revised Publication Version**

Ref:

For office use only

## Response Form

A number of changes have been made to the previous 'Publication Version' of the Local Plan. These changes cover Site Allocations and Development Management Policies with additions shown in blue underline and deletions in ~~red strikethrough~~ in the Revised Publication document. A full schedule of changes is also available as are updates/addendums to the supporting documentation and these can be found at [www.nottinghamcity.gov.uk/revisedpublication](http://www.nottinghamcity.gov.uk/revisedpublication). This consultation is focusing on these changes and comments made in response to the previous 'Publication Version' consultation need not be repeated.

You are advised to read the [guidance note](#) before completing this form, but if you have any questions, please email the Planning Policy and Research Team 0115 876 4594 or [localplan@nottinghamcity.gov.uk](mailto:localplan@nottinghamcity.gov.uk)

Please return this response form to [localplan@nottinghamcity.gov.uk](mailto:localplan@nottinghamcity.gov.uk)

The Council is encouraging electronic responses for ease of processing, however, should you need to submit comments in writing, these should be addressed to:  
Local Plan Revised Publication Consultation, Planning Policy and Research Team, Nottingham City Council, LH Box 52, Loxley House, Station Street, Nottingham, NG2 3NG.

Responses must be received by 5.00pm Friday 10<sup>th</sup> November 2017

### Part A – Contact Details and Future Notifications

Please tick the boxes as appropriate.

**Q1** Are you responding as?

- An individual  
 A Landowner/Developer  
 An organization **YES**  
 Other \_\_\_\_\_

**Q2** If you have commented before on the Local Plan and have your consultee ID number (this will have been provided on your consultation letter) please provide it.

ID No. 3771

#### Q3 Your Details

Title	Miss
First Name	Rosamund
Last Name	Worrall
Job Title (if relevant)	Historic Environment Planning Adviser

#### Q4 Agent's Details (if relevant)


Organisation (if relevant)	Historic England	
Address Line 1	Windsor House, 2 <sup>nd</sup> Floor,	
Address Line 2	Cliftonville	
Address Line 3	Northampton	
Address Line 4		
Address Line 5		
Post Code	NN1 5BE	
Telephone Number		
E-mail Address		

**Q5 Do you wish to be notified of any of the following?**

(please tick yes or no for each question)

**Submission of the Local Plan Part 2 for Examination?**  
**Publication of the Recommendations of the Inspector?**  
**Adoption of the Local Plan Part 2?**

- Yes **YES**     No  
 Yes **YES**     No  
 Yes **YES**     No

**Part B – Your Response**

If you wish to comment on more than one issue please complete a separate form for each response (although you only need to complete Part A once).

**Q6** If you know the Proposed Change reference number provided in the Schedule of Changes to the Nottingham City Land and Planning Policies Development Plan Document (Local Plan Part 2), Publication Version, please provide it and move to Q8.

Proposed Change reference: \_\_\_\_\_

**Q7** Alternatively, if you do not know the Proposed Change reference please answer the following questions:

**What does your response relate to?** (please select only one from a) to e) below).

**a) A site?** (if yes, please specify the site and move to Q8)

**Which site?** (please provide details of the site including ref number and site name).

**Historic England has no concerns in relation to the amended text included in the revised publication Local Plan.**

- Yes**  
 **No**  
 **Please give site details:**  
**Site Ref:** \_\_\_\_\_  
**Site Name:**  
 \_\_\_\_\_

**b) A Policy?** (if yes, please give the Policy reference then move to Q8)

**Which Policy?** (please provide the Policy reference)

**Policy text or justification text?**

- Yes**  
 **No**  
**Policy Ref** \_\_\_\_\_

**Policy text**

**Which part of the text?** (please provide the related Policy criteria or paragraph number)

**Justification text**

\_\_\_\_\_

**c) Another part of the document?** (if yes, please state which section then move to **Q8**)

**Yes**

**No**

If yes, please specify which section below.

**Which section?**

- Policies Map**
- Section 1: Introduction**
- Section 2: Background**
- Appendix 1: Parking Guidance**
- Appendix 2: Schedule of Proposed Transport Network Schemes**
- Appendix 3: Housing Delivery**
- Appendix 4: Employment Delivery**
- Appendix 5: Retail Delivery**
- Appendix 6: Methodology for Significant HMOs Concentration**
- Appendix 7: Schedule of Caves**

**d) Supporting documents?** (if yes, please specify which document, then move to **Q8**)

**Yes**

**No**

**Which document?**  
(e.g. Sustainability Appraisal)

\_\_\_\_\_

\_\_\_\_\_

**e) Another issue?**  
(please specify then move to **Q8**)

**Yes (please give details)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Q8 and Q9 are required by Planning Regulations. Please refer to the guidance note for more information.**

**Q8** Do you consider the Local Plan Part 2 to be legally compliant? (please tick yes or no and explain in the box to Q10. You will also need to answer Q9).

**Yes YES**

**No**

**Q9** Do you consider the Local Plan Part 2 to be 'sound'? (please tick yes or no).

**Yes (go to Q10) YES**

**No (answer a-d below)**

**a)** Do you consider the Plan is unsound because it is not 'positively prepared'?

**Yes**

**No**

**b)** Do you consider the Plan is unsound because it is not 'justified'?

**Yes**

**No**

**c)** Do you consider the Plan is unsound because it is not 'effective'?

**Yes**

**No**

**d)** Do you consider the Plan is unsound because it is not 'consistent with national Policy'?

**Yes**

**No**

If you consider that the Plan is unsound, explain why in the box to Q10).

**Q10** Please explain why you 'support' or 'do not support' the Proposed Changes set out in the Revised Publication Version of the Local Plan Part 2 (i.e. why you think the Plan is/is not legally compliant/sound). Try and be as precise as possible.

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Historic England has no concerns to make in respect of the text amendments throughout the revised Plan in relation to the historic environment. The amendments update and/or clarify previous text and are supported.

(please continue on a separate sheet if necessary)

**Q11** Please set out what change(s) you consider necessary to make the Plan legally compliant or sound, having regard to the reasons you identified in Q10. You will need to say why this change will make the Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any Policy or text. Try and be as precise as possible.

n/a

(please continue on a separate sheet if necessary)

Please note your response should cover succinctly all the information, evidence and supporting information necessary to support/justify the response and the suggested change, as there may not be a subsequent opportunity to make further responses. After this stage, further submissions will be only at the request of the Inspector, based on the matters and issues he/she identifies for examination.

**Q12** If your response is seeking a change, do you consider it necessary to participate at the Examination in person?

- Yes, I wish to participate in person at the Examination
- No, I do not wish to participate in person at the Examination **X – Historic England is not seeking to participate in the EIP**

**Q13** If you wish to participate in person at the Examination, please outline why you consider this to be necessary.

n/a

(please continue on a separate sheet if necessary)

Please note the Inspector will determine who participates at the Examination and the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the Examination.

**Responses must be received by 5.00pm on Friday 10 November 2017.**

Thank you for taking the time to have your say on the Nottingham City Council Local Plan Part 2: Land and Planning Policies Document. You are kindly requested to complete the Equality Opportunities Monitoring questions on page 6, however this is **OPTIONAL.**

**Data Protection** - The response(s) you submit on the Local Plan Part 2 will be used in the plan making process and may be in use for the lifetime of the Local Plan in accordance with the Data Protection Act 1998 although address, telephone and email details will not be published.. The information will be analysed and the Council will consider issues raised. Please note that responses cannot be treated as confidential and will be made available for public inspection. All responses can be viewed at the Council offices. If you provide your email address this will be the method of communication used in the future by default unless you advise us otherwise.