



Nottingham  
City Council

# Nottingham City Council Local Plan Part 2: Land and Planning Policies Document Publication Version Response Form

Ref:  
  
For official  
use only

You are advised to read the guidance note before completing this form, but if you have any questions, please call 0115 876 4594. For the online form if your response to any question is longer than 10,000 characters or contains maps/diagrams you can either upload your response using the online form or send it via email.

Please return this response form to [localplan@nottinghamcity.gov.uk](mailto:localplan@nottinghamcity.gov.uk) or Nottingham City Council, LH BOX 52, Planning Policy Team, Loxley House, Station Street, Nottingham, NG2 3NG.

Your response will be regarded as a formal response on the Local Plan Part 2: Land and Planning Policy Document.

Responses must be received by 5.00pm Friday 11 March 2016.

## Part A – Contact Details and Future Notifications

<b>Q1</b> Are you responding as?	<input checked="" type="radio"/> Individual
	<input type="radio"/> Landowner/Developer
	<input type="radio"/> Organisation
	<input type="radio"/> Other _____

<b>Q2</b> If you have commented before on the Local Plan and have your consultee ID number (this will have been provided on your consultation letter) please provide it.	<input type="radio"/> ID No. _____
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	<b>Q3</b> Your Details	<b>Q4</b> Agent's Details (if relevant)
Title	MR	
First Name	NICHOLAS	
Last Name	PEARSON	
Job Title (if relevant)		
Organisation (if relevant)		
Address Line 1	[REDACTED]	
Address Line 2	BESTWOOD PARK	
Address Line 3	NOTTINGHAM	
Address Line 4		
Address Line 5		
Post Code	[REDACTED]	
Telephone Number	[REDACTED]	
E-mail Address		

**Q5** Do you wish to be notified of any of the following?  
(please tick yes or no for each question)

Submission of the Local Plan Part 2 for Examination?  
Publication of the Recommendations of the Inspector?  
Adoption of the Local Plan Part 2?

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

**Part B – Your Response**

if you wish to make more than one response you will need to fill out another form for each response.

**Q6** What does your response relate to? (please select **one only** from a-e below).

**a)** Does your response relate to a site (whether included or not included within the Plan)? (if yes, please specify the site and move to **Q9**)

**Which site?** (please provide details of the site including ref number and site name. If your comments relate to a site not included in the Plan please provide details so that the site can easily be identified).

<input type="checkbox"/> Yes
<input type="checkbox"/> No
<input type="checkbox"/> Site included within the Plan (please give details) Site Ref: _____ Site Name: _____
<input type="checkbox"/> Site not included in the Plan (please give details) Site Name and address: _____ _____

**b)** Does your response relate to a Policy? (if yes, please give the Policy, give details then move to **Q9**)

**Which Policy?** (please provide the Policy reference)

<input type="checkbox"/> Yes
<input type="checkbox"/> No

**Does your response relate to the Policy text or justification text?**

**Which part of the text?** (please provide the related Policy criteria or paragraph number)

Policy
_____
<input type="checkbox"/> Policy text
<input type="checkbox"/> Justification text
_____

**c)** Does your response relate to another part of the document? (if yes, please state which section then move to **Q9**)

**Which part?**

- |   |
|---|
| <input type="checkbox"/> Policies Map<br><input type="checkbox"/> Section 1: Introduction<br><input type="checkbox"/> Section 2: Background<br><input type="checkbox"/> Appendix 1: Parking Guidance<br><input type="checkbox"/> Appendix 2: Schedule of Proposed Transport Network Schemes<br><input type="checkbox"/> Appendix 3: Housing Delivery<br><input type="checkbox"/> Appendix 4: Employment Delivery<br><input type="checkbox"/> Appendix 5: Retail Delivery<br><input type="checkbox"/> Appendix 6: Methodology for Significant HMOs Concentration<br><input type="checkbox"/> Appendix 7: Schedule of Caves |
|---|

**d) Does your response relate to supporting documents? (if yes, please specify which document, then move to Q9)**

- Yes  
 No

**Which document?**

- Sustainability Appraisal
- Equalities Impact Assessment
- Preferred Option Report of Consultation
- Employment Background Paper
- Retail Background Paper
- Green Belt Background Paper
- Climate Change Background Paper
- Site Assessment Background Paper
- Minerals Background Paper
- Sustainable, Inclusive and Mixed Communities Background Paper
- Transport Background Paper
- Infrastructure Delivery Plan

**e) Does your response relate to another item not listed? (please specify then move to Q9 where you can provide more details)**

Yes (please give details)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Q7 and Q8 are required by Planning Regulations. Please refer to the guidance note for more information**

**Q9 Do you consider the Local Plan Part 2 to be legally compliant? (please tick yes or no)**

- Yes  
 No

**Q10 Do you consider the Part 2 Local Plan to be 'sound'? (please tick yes or no)**

- Yes  
 No

**If you consider that the Plan is unsound, explain why (please select all that apply and explain in the box to Q11)**

**a) Do you consider the Plan is unsound because it is not 'positively prepared'?**

- Yes  
 No

**b) Do you consider the Plan is unsound because it is not 'justified'?**

- Yes  
 No

**c) Do you consider the Plan is unsound because it is not 'effective'?**

- Yes  
 No

**d) Do you consider the Plan is unsound because it is not 'consistent with national Policy'?**

- Yes  
 No

**Q11** Please explain why you 'support' or 'do not support' the Local Plan Part 2 (ie why you think the Plan is/is not legally compliant/sound). Try and be as precise as possible.

4127

I DO NOT SUPPORT THE PLANNING PROPOSALS  
A6 PADSTOW PLAYING FIELD. HAVING LIVED ON  
~~2~~ MOUNTFIELD DRIVE FOR OVER 15 YEARS

4660

I WOULD HATE TO LOSE THE FIELD HAS IT IS A  
VERY IMPORTANT PART OF THE COMMUNITY  
USED BY ALL AGES. THERE IS NO NEED FOR

4661

A SPORTS CENTRE AS THERE IS A LARGE ONE  
ON SOUTHGLADE. I FEEL BUILDING WORK WOULD

4662

BE DETRIMENTAL TO MY HEALTH AS I HAVE  
A RESPIRATORY HEART CONDITION. I ALSO FEEL MISLEAD

4663

AS WE WERE NEVER INFORMED OF THESE PLANS  
AT AN EARLIER STAGE ~~NEVER~~ THOUGH YOU CLAIM  
YOU SENT OUT LETTERS (NOT ONE OF THE NEIGHBOURS  
I'VE SPOKEN WITH RECEIVED A LETTER)

(please continue on a separate sheet if necessary)

**Q12** Please set out what change(s) you consider necessary to make the Plan legally compliant or sound, having regard to the reasons you identified in **Q11**. You will need to say why this change will make the Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any Policy or text. Try and be as precise as possible.

(please continue on a separate sheet if necessary)

Please note your response should cover succinctly all the information, evidence and supporting information necessary to support/justify the response and the suggested change, as there will not normally be a subsequent opportunity to make further responses. After this stage, further submissions will be only at the request of the Inspector, based on the matters and issues he/she identifies for examination.

**Q13** If your response is seeking a change, do you consider it necessary to participate at the examination in person?

- Yes, I wish to participate in person at the examination
- No, I do not wish to participate in person at the examination

**Q14** If you wish to participate in person at the examination, please outline why you consider this to be necessary.

(please continue on a separate sheet if necessary)

Please note the Inspector will determine who participates at the Examination and the most appropriate procedure to adopt to hear those who have indicated that they wish to participate at the examination.

**Responses must be received by 5.00pm Friday 11 March 2016.**

Thank you for taking the time to have your say on the Nottingham City Council Local Plan Part 2: Land and Planning Policy Document. For further information about this consultation and / or the Local Plan document please contact: Local Plans team on 0115 876 4594 or email [localplan@nottinghamcity.gov.uk](mailto:localplan@nottinghamcity.gov.uk)

**Data Protection** - The response(s) you submit on the Local Plan Part 2 will be used in the plan making process and may be in use for the lifetime of the Local Plan in accordance with the Data Protection Act 1998. The information will be analysed and the Council will consider issues raised. Please note that responses cannot be treated as confidential and will be made available for public inspection. All responses can be viewed at the Council offices. If you provide your email address this will be the method of communication used in the future by default unless you advise us otherwise.